

## NOTIFICATION OF PERSONNEL ACTION

|   |                      |   |                        |   |                     |   |                       |                                    |                        |   |                     |                               |  |                     |  |
|---|----------------------|---|------------------------|---|---------------------|---|-----------------------|------------------------------------|------------------------|---|---------------------|-------------------------------|--|---------------------|--|
| 1. Name (Last, First, Middle)<br>ZECKMAN, DAVID A.  |                      |   |                        | 2. Social Security Number<br>(b) (6)  |                     | 3. Date of Birth<br>(b) (6)   |                       | 4. Effective Date<br>01/05/2020    |                        |   |                     |                               |  |                     |  |
| FIRST ACTION  |                      |   |                        | SECOND ACTION   |                     |   |                       |                                    |                        |   |                     |                               |  |                     |  |
| 5-A. Code<br>894  |                      | 5-B. Nature of Action<br>GEN ADJ                  |                        | 6-A. Code   |                     | 6-B. Nature of Action   |                       |                                    |                        |   |                     |                               |  |                     |  |
| 5-C. Code<br>QWM  |                      | 5-D. Legal Authority<br>REG 531.207               |                        | 6-C. Code   |                     | 6-D. Legal Authority  |                       |                                    |                        |   |                     |                               |  |                     |  |
| 5-E. Code<br>ZLM  |                      | 5-F. Legal Authority<br>E.O. 13901 DATED 12/26/19 |                        | 6-E. Code   |                     | 6-F. Legal Authority  |                       |                                    |                        |   |                     |                               |  |                     |  |
| 7. FROM: Position Title and Number<br>ASSOC DEPUTY ASSISTANT ADMIN FOR OMS<br><br>H0000000 GS19041  |                      |   |                        | 15. TO: Position Title and Number<br>ASSOC DEPUTY ASSISTANT ADMIN FOR OMS<br><br>H0000000 GS19041 |                     |   |                       |                                    |                        |   |                     |                               |  |                     |  |
| 8. Pay Plan<br>GS   | 9. Occ. Code<br>0340 | 10. Grade or Level<br>15                          | 11. Step or Rate<br>01 | 12. Total Salary<br>137849  | 13. Pay Basis<br>PA | 16. Pay Plan<br>GS  | 17. Occ. Code<br>0340 | 18. Grade or Level<br>15           | 19. Step or Rate<br>01 | 20. Total Salary/Award<br>142701                  | 21. Pay Basis<br>PA |                               |  |                     |  |
| 12A. Basic Pay<br>106595  |                      | 12B. Locality Adj.<br>31254                       |                        | 12C. Adj. Basic Pay<br>137849   |                     | 12D. Other Pay<br>0   |                       | 20A. Basic Pay<br>109366           |                        | 20B. Locality Adj.<br>33335                       |                     | 20C. Adj. Basic Pay<br>142701 |  | 20D. Other Pay<br>0 |  |
| 14. Name and Location of Position's Organization<br>ENVIRONMENTAL PROTECTION AGENCY<br>OFFICE OF MISSION SUPPORT<br><br>WASHINGTON,DC                                     |                      |   |                        |   |                     | 22. Name and Location of Position's Organization<br>ENVIRONMENTAL PROTECTION AGENCY<br>OFFICE OF MISSION SUPPORT<br><br>WASHINGTON,DC |                       |                                    |                        |   |                     |                               |  |                     |  |
| EMPLOYEE DATA   |                      |   |                        |   |                     |   |                       |                                    |                        |   |                     |                               |  |                     |  |
| 23. Veterans Preference<br>(b) (6)<br>1 - None 3 - 10-Point/Disability 5 - 10-Point/Other<br>2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/50%            |                      |   |                        |   |                     | 24. Tenure<br>3<br>0 - None 2 - Conditional<br>1 - Permanent 3 - Indefinite   |                       | 25. Agency Use                     |                        | 26. Veterans Preference for RIF<br>(b) (6)        |                     |                               |  |                     |  |
| 27. FEGLI<br>(b) (6)  |                      |   |                        |   |                     | 28. Annuitant Indicator<br>9 NOT APPLICABLE   |                       |                                    |                        | 29. Pay Rate Determinant<br>0                     |                     |                               |  |                     |  |
| 30. Retirement Plan<br>(b) (6)  |                      |   |                        | 31. Service Comp. Date (Leave)<br>(b) (6)   |                     | 32. Work Schedule<br>F FULL-TIME  |                       |                                    |                        | 33. Part-Time Hours Per<br>Biweekly<br>Pay Period |                     |                               |  |                     |  |
| POSITION DATA   |                      |   |                        |   |                     |   |                       |                                    |                        |   |                     |                               |  |                     |  |
| 34. Position Occupied<br>2<br>1 - Competitive Service 3 - SES General<br>2 - Excepted Service 4 - SES Career Reserved   |                      |   |                        | 35. FLSA Category<br>E E - Exempt<br>N Nonexempt  |                     | 36. Appropriation Code  |                       |                                    |                        | 37. Bargaining Unit Status<br>8888                |                     |                               |  |                     |  |
| 38. Duty Station Code<br>11-0010-001  |                      |   |                        | 39. Duty Station (City - County - State or Overseas Location)<br>WASHINGTON,DISTRICT OF COLUMBIA  |                     |   |                       |                                    |                        |   |                     |                               |  |                     |  |
| 40. Agency Data<br>FUNC CLS 00  |                      | 41. VET STAT (b) (6)                              |                        | 42. EDUC LVL 13   |                     | 43. SUPV STAT 4   |                       | 44. POSITION SENSITIVITY HIGH RISK |                        |   |                     |                               |  |                     |  |
| 45. Remarks<br>SALARY INCLUDES A GENERAL INCREASE OF 2.6 PERCENT AND, IF APPLICABLE, A LOCALITY PAYMENT/SUPPLEMENTAL RATE (OR OTHER GEOGRAPHIC ADJUSTMENT) FOR THIS AREA. |                      |   |                        |   |                     |   |                       |                                    |                        |   |                     |                               |  |                     |  |
| 46. Employing Department or Agency<br>EP - ENVIRONMENTAL PROTECTIO  |                      |   |                        |   |                     | 50. Signature/Authentication and Title of Approving Official<br>200112364 / ELECTRONICALLY SIGNED BY:                                 |                       |                                    |                        |   |                     |                               |  |                     |  |
| 47. Agency Code<br>EP00   |                      | 48. Personnel Office ID<br>3216                   |                        | 49. Approval Date<br>01/05/2020   |                     | WESLEY CARPENTER<br>DEP AA A&RM OMS   |                       |                                    |                        |   |                     |                               |  |                     |  |